



# NOTICE OF MEETING

## Reno Urban Forestry Commission (RUFC)

**DATE:** Wednesday, October 17th, 2012  
**TIME:** 4:30 p.m.  
**PLACE:** Parks Maintenance Office  
2055 Idlewild Drive, Reno, NV 89509

THIS AGENDA IS POSTED at CITY HALL, 1 East 1<sup>st</sup> Street, and the WASHOE COUNTY LIBRARY at 301 S. Center. In compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, [www.reno.gov](http://www.reno.gov)

(Agenda items may be taken out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at anytime. Persons speaking under Public Comment are limited to no more than three minutes.)

### AGENDA

- I. **Roll Call**
- II. **General Public Comment** (No action may be taken on a matter raised under General Public Comment until such matter itself has been specifically included as an item upon which action may be taken in accordance with the Open Meeting Law.)
- III. **Public Comment Regarding Items that Appear on this Agenda** (Public comment will also be accepted after each item on the agenda on which action may be taken is discussed, but before the Commission takes action on the item. You may choose to make your comments now or when the agenda item is called, but not both)
- IV. **Acceptance of Minutes September 19th, 2012** (For possible action)
- V. **Status Report and Discussion on the Following Old Business Items:**
  - a) Landmark and Champion Tree Brochure Update
  - b) Community Service Hours
  - c) Nevada Shade Tree Wee/Make a Difference Day – Update
  - d) Committee Assignments
  - g) Canopy Assessment Presentations at Moana Confirmed for October 13<sup>th</sup> and 24<sup>th</sup>.
- VI. **Status Report and Discussion on the Following New Business Items:**
  - a) Other
- VII. **Liaison Report: Dan Gustin**
- VIII. **Urban Forester Report: Steve Churchill**
  - a. Field Operations Update
  - b. Other
- IX. **Next Meeting Agenda Items** (For possible action)
- X. **Announcements**
- XI. **General Public Comment** (on any item not on the agenda)
- XII. **Adjournment** (For possible action)

\*\* We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend Recreation and Parks Commission meetings. If you should require special arrangements, please contact our office at 334-2270 prior to the date of the meeting.

RUFC Agenda 9/25/2012